

1. Agenda

Documents:

[AMENDED 011426.TCRM.PDF](#)

2. Council Department Reports

Documents:

[R. ATON.PDF](#)
[B. BRUNO.PDF](#)
[J. BURNS.PDF](#)
[P. CAMPBELL.PDF](#)
[K. TOPHAM.PDF](#)

3. Packet Materials

Documents:

[ITEM B1 - 2026 COUNCIL DEPARTMENT ASSIGNMENTS.PDF](#)
[123125 PURCHASING REPORT.PDF](#)
[ITEM C1 - PUBLIC HEARING ORDINANCE 2025-19 AMD CHPT 10-18 TOWN CODE BY ADDING A REQ FOR ENHANCED BUFFER SCREEN ON COMMERCIAL PROPS ADJ TO RES.PDF](#)
[ITEM C2 - PUBLIC HEARING ZONE CHG VALLEY RESIDENTIAL TO PUBLIC USE PARCEL S-137-C A TWO-ACRE PARCEL IMMEDIATELY ADJ EAST TOWN HALL PROPERTY.PDF](#)
[ITEM C3 - PUBLIC HEARING ORD. 2025-20 AMD CHPT 10-7A TOWN CODE ADDING MED OFFICES DRUGSTORES PHARMACIES MED CLINICS PU ZONE.PDF](#)
[ITEM C4 - ORDINANCE REVISION 2026-01 CHANGES TO SECTION 6-2-9 ADDING A PROHIBITION ON CAMPING IN A VEHICLE PARKED IN THE PUBLIC RIGHT-OF-WAY.PDF](#)
[ITEM D1 - CONSIDERATION OF A PROPOSAL MADE BY JEFF MCKEE TO FORM A COMMUNITY OVERSIGHT COMMITTEE.PDF](#)
[ITEM D2 - AUDIT PRESENTATION FOR THE FY 2024-2025 BUDGET.PDF](#)
[ITEM D3 - CONSIDERATION AND POSSIBLE APPROVAL OF AN ENGAGEMENT LETTER FROM REES CPA FOR AUDITOR SERVICES FOR THE FISCAL YEAR 2025-2026.PDF](#)
[ITEM D4 - RESOLUTION 2026-01 ADOPTING A REVISED PARKING ZONE MAP FOR THE TOWN OF SPRINGDALE.PDF](#)
[ITEM D5 - RESOLUTION 2026-02 AMND FEE SCHEDULE TO INCLUDE SOLAR PERMITS AGRICULTURAL USE PERMIT AND ADMINISTRATIVE AGRICULTURAL USE PERMIT.PDF](#)
[ITEM D6 - DISCUSSION AND POSSIBLE APPROVAL TO EXTEND THE RESIGNATION PERIOD OF TOWN MANAGER RICK WIXOM THROUGH MARCH 31, 2026.PDF](#)

4. Public Comment

Documents:

[PUBLIC COMMENT - B. MARSHALL.PDF](#)
[PUBLIC COMMENT - N. GOODELL.PDF](#)
[PUBLIC COMMENT - R. CHANCEY.PDF](#)

