

1. Agenda

Documents:

[111325.HPC.COURTESY.PDF](#)

2. Packet Materials

Documents:

[ITEM A1 - RICH LEVIN REFLECTS ON THE SHPO CONFERENCE FROM JUNE 13, 2025.PDF](#)

[ITEM B1 - DISCUSSION ON IMPLEMENTING THE GENERAL PLANS NATURAL AND CULTURAL RESOURCES GOALS SUB-GOAL D.PDF](#)

[ITEM B2 - DISCUSSION AND POSSIBLE APPROVAL RECOMMENDATION TO ENTER INTO A PARTNERSHIP WITH PRESERVATION UTAH TOURS.PDF](#)

[ITEM B3 - DISCUSSION AND POSSIBLE APPROVAL RECOMMENDATION FOR A HISTORIC ARTIFACT DISPLAY POLICY.PDF](#)

[ITEM B4 - DISCUSSION AND CONSIDERATION OF LILA MOSS PROPOSED DONATION OF ARTIFACTS AND ANTIQUES.PDF](#)