

1. Council Department Reports

Documents:

R. ATON.PDF
B. BRUNO.PDF
J. BURNS.PDF
P. CAMPBELL.PDF
K. TOPHAM.PDF

2. Packet Materials

Documents:

ITEM B1 - 2026 COUNCIL DEPARTMENT ASSIGNMENTS.PDF
123125 PURCHASING REPORT.PDF
ITEM C1 - PUBLIC HEARING ORDINANCE 2025-19 AMD CHPT 10-18 TOWN CODE BY ADDING A REQ FOR ENHANCED BUFFER SCREEN ON COMMERCIAL PROPS ADJ TO RES.PDF
ITEM C2 - PUBLIC HEARING ZONE CHG VALLEY RESIDENTIAL TO PUBLIC USE PARCEL S-137-C A TWO-ACRE PARCEL IMMEDIATELY ADJ EAST TOWN HALL PROPERTY.PDF
ITEM C3 - PUBLIC HEARING ORD. 2025-20 AMD CHPT 10-7A TOWN CODE ADDING MED OFFICES DRUGSTORES PHARMACIES MED CLINICS PU ZONE.PDF
ITEM C4 - ORDINANCE REVISION 2026-01 CHANGES TO SECTION 6-2-9 ADDING A PROHIBITION ON CAMPING IN A VEHICLE PARKED IN THE PUBLIC RIGHT-OF-WAY.PDF
ITEM D1 - CONSIDERATION OF A PROPOSAL MADE BY JEFF MCKEE TO FORM A COMMUNITY OVERSIGHT COMMITTEE.PDF
ITEM D2 - AUDIT PRESENTATION FOR THE FY 2024-2025 BUDGET.PDF
ITEM D3 - CONSIDERATION AND POSSIBLE APPROVAL OF AN ENGAGEMENT LETTER FROM REES CPA FOR AUDITOR SERVICES FOR THE FISCAL YEAR 2025-2026.PDF
ITEM D4 - RESOLUTION 2026-01 ADOPTING A REVISED PARKING ZONE MAP FOR THE TOWN OF SPRINGDALE.PDF
ITEM D5 - RESOLUTION 2026-02 AMND FEE SCHEDULE TO INCLUDE SOLAR PERMITS AGRICULTURAL USE PERMIT AND ADMINISTRATIVE AGRICULTURAL USE PERMIT.PDF
ITEM D6 - DISCUSSION AND POSSIBLE APPROVAL TO EXTEND THE RESIGNATION PERIOD OF TOWN MANAGER RICK WIXOM THROUGH MARCH 31, 2026.PDF

3. Public Comment

Documents:

PUBLIC COMMENT - B. MARSHALL.PDF
PUBLIC COMMENT - N. GOODELL.PDF
PUBLIC COMMENT - R. CHANCEY.PDF
PUBLIC COMMENTS - D. CARLSON.PDF