

1. April 8, 2020 Packet Materials

Documents:

COUNCIL DEPARTMENT REPORT\_A. PLAYER.PDF  
COUNCIL DEPARTMENT REPORT\_L. ZUMPT.PDF  
COUNCIL DEPARTMENT REPORT\_R. ATON.PDF  
COUNCIL DEPARTMENT REPORT\_S. ELGER.PDF  
ITEM B2 - ZION PIZZA NOODLE LOCAL CONSENT.PDF  
ITEM B3 - HOUSING CONSULANT SELECTION.PDF  
ITEM B4 - OPEN SPACE BONDING TECHNICAL ASSISTANCE LETTER.PDF  
ITEM C1 - PEDICAB ORDINANCE CONSIDERATION.PDF

2. Public Comment Letters

Documents:

PUBLIC COMMENT - J. ZAMBELLA\_REDACTED.PDF