



118 Lion Blvd • PO Box 187 • Springdale, UT 84767 • (435) 772-3434

**PLANNING COMMISSION NOTICE AND AGENDA**  
**THE SPRINGDALE PLANNING COMMISSION WILL HOLD A WORK MEETING**  
**ON WEDNESDAY, OCTOBER 7, 2020 AT 5:00 PM**

This meeting will be held at the Canyon Community Center at 126 Lion Blvd., Springdale, UT. All Commissioners, staff, and the public will follow CDC social distancing guidelines. Masks are required and available upon request. Live meeting broadcast will be available to the public via Zoom phone conferencing.  
**\*\*Please see electronic login information below.**

Attending Clerk: Darci Carlson

**Approval of the agenda**  
**General announcements**

**A. Information/Discussion/Non-Action Items**

1. General Plan update: Vision Statement and General Goals

**B. Adjourn**

**\*\*To access the electronic meeting please click the Zoom link below:**

<https://us02web.zoom.us/j/86297935126?pwd=eDR5NVR5VUpkUWw2UzZ6Sm1EMDVuZz09>

Meeting ID: 862 9793 5126

Passcode: 14RCtQ

Dial by your location

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 862 9793 5126

Passcode: 454462

This notice is provided as a courtesy to the community and is not the official notice for this meeting/hearing. This notice is not required by town ordinance or policy. Failure of the Town to provide this notice or failure of a property owner, resident, or other interested party to receive this notice does not constitute a violation of the Town's noticing requirements or policies.

**The Town of Springdale complies with the Americans with Disabilities Act by providing accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for Town sponsored public meetings, services, programs, or events should call Springdale Town Clerk Darci Carlson (435.772.3434) at least 24 hours before the meeting.**

Packet materials for agenda items will be available by October 2, 2020 at: <https://www.springdaletown.com/AgendaCenter/Planning-Commission-7>