



118 Lion Blvd ◦ PO Box 187 ◦ Springdale, UT 84767 ◦ (435) 772-3434

AMENDED PLANNING COMMISSION NOTICE AND AGENDA

**THE SPRINGDALE PLANNING COMMISSION WILL HOLD A REGULAR MEETING
ON WEDNESDAY, FEBRUARY 16, 2022, AT 5:00 PM**

AT THE CANYON COMMUNITY CENTER, 126 LION BLVD – SPRINGDALE, UT 84767

A live broadcast of this meeting will be available to the public for viewing/listening only.

****Please see electronic login information below****

****Amended agenda strikes item A2**

Approval of the agenda

Planning Commissioner Oath of Office for Noel Benson and Adam Hyatt

General announcements

A. Action Items

- 1. Public Hearing - Zone Change:** Changing the zone on parcel S-150-D from Valley Residential (VR) to Public Use (PU) for the purposes of expanding the Town of Springdale River Park.
- ~~**2. Public Hearing – Design/Development Review:** Luke Wilson requests a DDR for a commercial building in the VC zone at 358 Zion Park Blvd.~~
- 3. Exterior building material review:** Canyon Springs Lot 21.
- 4. Annexation Policy Plan:** Adoption of an annexation policy plan establishing the annexation boundaries for the Town of Springdale.

B. Consent Agenda

1. Approval of Minutes from January 19th, and February 2nd

C. Adjourn

This notice is provided as a courtesy to the community and is not the official notice for this meeting/hearing. This notice is not required by town ordinance or policy. Failure of the Town to provide this notice or failure of a property owner, resident, or other interested party to receive this notice does not constitute a violation of the Town's noticing requirements or policies.

****Persons interested in accessing the meeting can log in using the following link:**

<https://us02web.zoom.us/j/82748675242?pwd=SkFDOVBBSZXNMVIVkVGlkVSlpJlJlZkZz09>

Webinar ID: 827 4867 5242

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NOTICE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting should contact Town Clerk Darci Carlson at 435.772.3434 at least 48 hours before the meeting.

Packet materials for this meeting will be available at: <https://www.springdaletown.com/agendacenter>