



# TOWN OF SPRINGDALE

## Bikes in Springdale

Spring is here, and we're seeing more bikes on our roadways (and, unfortunately, sidewalks) than ever. Most are e-bikes that are rented by visitors who may or may not have ridden a bike in the last ten years. The State of Utah requires that e-bikes be allowed where pedal bikes are allowed, although they do require that the rider be at least 8 years old. The State allows for banning Class 3 e-bikes because of their higher speeds (up to 28 mph).

Zion National Park began a Volunteer Bike Ambassador Program in 2022 to promote visitor education and safety by educating visitors on safe biking practices: teaching riders how to navigate alongside shuttles, ensuring use of helmets, and promoting trail etiquette. Volunteers are from the Towns of Springdale, Rockville, Virgin, and St. George.

Bike Ambassadors bike the Zion Canyon Scenic Drive and the Pa'rus Trail and may also rove in the Town of Springdale. They inform cyclists of rules and regulations. It's a physically challenging assignment, because they bike up to 20 miles and 8 hours a day, carry 20-pound backpacks, and perform their duties in temperatures ranging from 20 degrees to 110 degrees.

*(Continued on page 4)*

## Get Healthy Utah Redesignation Award

On April 18 Springdale was awarded the Get Healthy Utah redesignation. Our Community Health Coalition will spend the next three years implementing and tracking goals related to access to healthy food, mental health, and physical health with an emphasis on social connectedness. This designation would not be possible without the combined efforts of residents and staff who work together as the CHC.



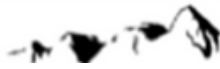
## Parks Department

Spring is here! Let's start off the watering season with a plan. Schedule each individual zone in your irrigation system to account for the type of sprinkler, sun or shade exposure, and the soil type for the specific area. Set your irrigation timers to account for the season we are in. Right now it is still cool so you don't need to water as long or as often as the summer months.

Check for leaks, broken or clogged sprinkler heads, and other problems prior to setting any irrigation timers. Try to do this once a month to avoid any water waste.

Use native plants in your landscape—they require less care and water than ornamental varieties—and apply mulch around shrubs, trees, and garden plants to reduce evaporation.





## Historic Nomination and Preservation

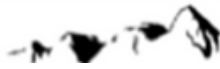
Historical heritage is one of the most valued and important assets within the community. The Historic Preservation Commission has worked to identify, preserve, protect, and enhance historic buildings, structures, sites, and objects in Springdale. The Town Jail and the Hill Top Pioneer Cemetery have recently been nominated for the National Register of Historic Places. The National Register of Historic Places (NRHP) is the federal list of properties that have been determined to be significant in our nation's history, whether for their architecture/engineering, association with a significant person, or association with a historical event or pattern of history.

The community is invited to attend the National Register Review Committee meeting at which the nominations for the Town Jail and the Hill Top Cemetery will be considered. The Committee will meet virtually on Thursday, May 15, at 10:00 am. Join the Zoom Meeting at: [https://utah-gov.zoom.us/webinar/register/WN\\_htAJYC0NQwSA5voNDR-9Xg#/registration](https://utah-gov.zoom.us/webinar/register/WN_htAJYC0NQwSA5voNDR-9Xg#/registration)

Alongside the Historic Preservation Commission, Town Staff also worked with the State Historic Preservation Office (SHPO) to make repairs to headstones that may have fallen over or naturally deteriorated with time. In April, Amy Barry, the State Historic Cemetery Program Manager, alongside her colleague, worked with the Parks and Recreation Department to repair a fallen headstone in the Jolley-Gifford cemetery belonging to Althea Gifford, who passed away in May 1925 at 8 months old. The Parks and Recreation Department keeps an eye on these older headstones to make sure they're safe and maintained.







## Recognition

Carol Thayer, a longtime resident of Springdale, has won first place at the Washington County Fair for her Temperature Afghan.

Carol, who has been crocheting most of her life, began this Afghan in June of 2024 and completed it in February 2025. She wanted to do something a little different, so she looked online for patterns, decided on colors, and worked on it tirelessly, being cheered on by her fellow crafters at the Zion Knit and Craft club.

Carol explained that her Temperature Afghan uses various colors of yarn, changing for every 5 degrees. The patterns change for each month.

Her quilt was awarded excellence in appearance, workmanship, function, creativity, and overall project. The judge's comments were "Beautiful colors and the craftsmanship is wonderful."

When you see Carol around town in her golf cart, be sure to give her a wave and congratulations!



## Attention Springdale Dog Owners!

It is time to renew your Town of Springdale dog's license/registration. Dog registration and licensing renewals are due by May 1st and delinquent after May 15<sup>th</sup>.

You can complete your dog licensing in one of two ways:

- In Person: Visit the Town Hall in Springdale. [Download the Dog License Registration/Renewal Application \(PDF\)](#).
- Online: Submit your application or renewal online through the Online Dog License Registration on the Town's website, [www.springdaletown.com](http://www.springdaletown.com).

Requirements:

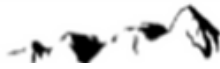
- Proof of a current rabies vaccination is required for registration. If vaccination is needed, please contact one of the local veterinary clinics for an appointment (<https://zionvet.com/>; <https://desertvethurricane.com/>).

Fees:

- \$5 for a spayed or neutered dog
- \$40 for a non-spayed or non-neutered (functioning) dog

Stay compliant and keep your pets safe—register your dogs before the deadline!

**For further details, visit our website or contact the Springdale Police Department at 435-772-9096.**



## Get Active this Month!

With May being both National Bike Month and National Physical Fitness and Sports Month, the Springdale Parks and Rec team is inviting you to get active! The benefits of staying active include increased energy levels, better sleep, reduced stress, overall improved physical health and wellness, and an opportunity to connect with others! Some of the great options here in Springdale include:

- FREE FITNESS CLASSES AT THE CCC FOR THE ENTIRE MONTH OF MAY!!!
- HIKING, BIKING OR WALKING ONE OF THE MANY TRAILS IN TOWN
- PARTICIPATING IN THE COMMUNITY BIKE RIDE ON MAY 8<sup>TH</sup>, 5:30 PM
- GIVING IT A GO AT ONE OF OUR SPORT FACILITIES, INCLUDING THE PICKLEBALL COURTS, SAND VOLLEYBALL COURT, OR DISC GOLF COURSE

Don't wait until it gets too hot! Take advantage of the many opportunities to recreate and join us in staying active and healthy this month!



## Zion Canyon Phone Book

The latest version of the Zion Canyon Phone book can be found on the Town website at:  
<https://www.springdaletown.com/DocumentCenter/View/335/Zion-Canyon-Phone-Directory>

There is still time to add or edit a listing. Please send your requests to:  
[zioncanyonphonebook@gmail.com](mailto:zioncanyonphonebook@gmail.com)

## Bikes in Springdale

*(Continued from page 1)*

Last year, there were 10 volunteers. They encountered an average of 83.2 bikes per hour and made about 600 contacts per month. Counting bikes helps determine the number of bike racks needed; most e-bikes have kickstands but they are easier to lock and secure with a rack.

Bike ambassadors also work with our bike shops to help them understand their responsibility to educate renters (providing a practice area, keeping narrows sticks upright, stopping and getting off the bike when a shuttle approaches, wearing a helmet, etc.).

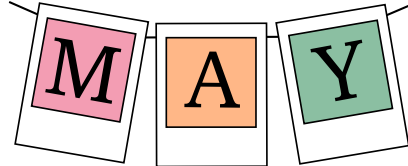
If you're interested in volunteering for the program, contact Amanda Rowland at Zion National Park. Her e-mail address is [amanda\\_rowland@nps.gov](mailto:amanda_rowland@nps.gov). Thank you, Bike Ambassadors, for your service.

BARBARA

[bbruno@springdale.utah.gov](mailto:bbruno@springdale.utah.gov)

801-243-5861





# CCC Classes/Programming Calendar



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**May is National Physical Fitness Month!**  
**All CCC Fitness/Wellness Classes will be**  
**FREE for the Month of May!**

4

5

**6**  
8am- High Fitness  
10am- Yoga  
2pm- Knitting/Crochet/  
Craft Group

7

8

10am- Yoga

9

10

11

12

**13**  
8am- High Fitness  
10am- Yoga  
2pm- Knitting/Crochet/  
Craft Group

14

15

10am- Yoga

16

17

18

19

10am- Community  
Bingo

**20**  
8am- High Fitness  
10am- Yoga  
2pm- Knitting/Crochet/  
Craft Group

21

22

10am- Yoga

23

24

25

26

**27**  
8am- High Fitness  
10am- Yoga  
2pm- Knitting/Crochet/  
Craft Group

28

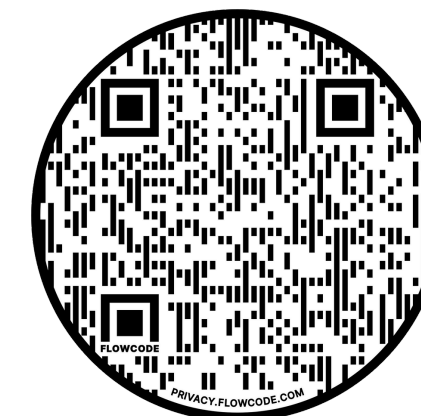
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10am- Yoga  
4PM- Art Talk &  
Reception-  
Tom Wheeler & Daphne  
Overstreet

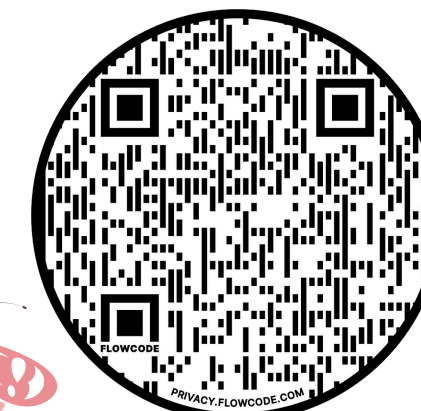
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31

**To purchase a CCC Wellness Loyalty Card, pay to attend a single class or sign a class waiver please visit:**  
**[bit.ly/CCCWellFit](https://bit.ly/CCCWellFit) or scan the QR code below**



**To purchase an Art Workshop Loyalty Card or pay to attend a single class please visit:**  
**[bit.ly/CCCWorkshops](https://bit.ly/CCCWorkshops) or scan the QR code below**







## DOG LICENSE/REGISTRATION

Springdale Police Department Dog Application

NEW DOG LICENSE: \_\_\_\_\_ RENEWAL LICENSE: \_\_\_\_\_

DOG TAG #: \_\_\_\_\_ DATE: \_\_\_\_\_

FEE PAID: \_\_\_\_\_ (FEES: Spayed or Neutered \$5.00/Functioning \$40.00)

OWNERS NAME: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER(S): \_\_\_\_\_

DOGS NAME: \_\_\_\_\_ DOGS BIRTHDATE (if known) \_\_\_\_\_

BREED: \_\_\_\_\_ CURRENT AGE: \_\_\_\_\_

COLOR/MARKINGS: \_\_\_\_\_

GENDER: MALE \_\_\_\_\_ FEMALE \_\_\_\_\_ SPAYED/NEUTERED: YES \_\_\_\_\_ NO \_\_\_\_\_

MICROCHIPPED: YES \_\_\_\_\_ NO \_\_\_\_\_

\*RABIES TAG #: \_\_\_\_\_ DATE GIVEN: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
(\*Required)

**(LATE FEE OF 50% OF LICENSE FEE AFTER MAY 15<sup>th</sup>)**

Please contact the Police Department (435-772-9096) for questions

Application/Renewal forms are available on our website <https://www.springdaletown.com/157/Dog-Licensing>





## **BUSINESS & ALCOHOL LICENSE RENEWALS ARE NOW OPEN!**

**Renewal Period: May 1st - June 30th, 2025**

**Renew Online Only - Check your email for your renewal link!**

*Avoid late fees! All applications and fees must be paid **before** July 1st, 2025.*

**🔥 Fire Inspection Reminder 🔥**

**Schedule your annual inspection early with the Hurricane Valley Fire  
Department to avoid delays**

**Need Help?**

Step-by-step renewal tutorials are available on YouTube  
Visit: <https://www.springdaletown.com/198/Business-Licensing>

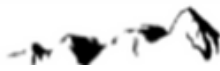
### **Features:**

- **Renew Online**
- **Pay Online**
- **Self-Serve Certificate Printing**
- **Portal Messaging With Your  
License Specialist**

**For more information, Contact the  
Clerk's Office**

**Robin Romero  
Deputy Clerk/Business License Admin  
(435) 522-4128  
[rromero@springdale.utah.gov](mailto:rromero@springdale.utah.gov)**





**SPRINGDALE**  
*Utah*

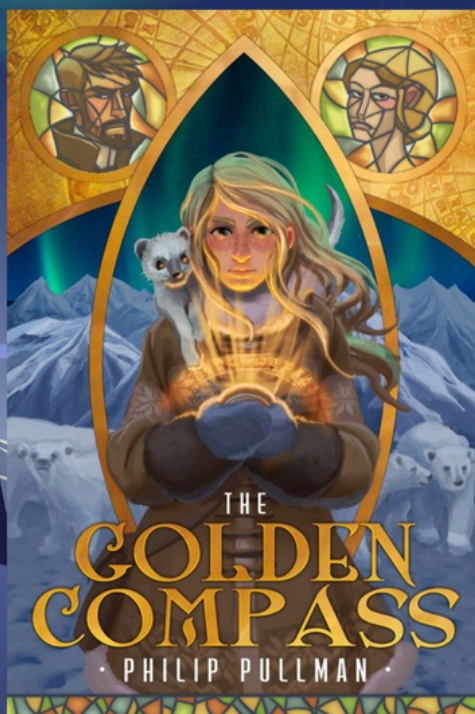
# COMMUNITY BIKE RIDE

**THURSDAY, MAY 8TH  
@ 5:30PM**

Meet at the Town Park for a safety briefing. (126 Lion Blvd, Springdale)  
Riding from the Town Park to River Park, then back to the Town Park where we'll have raffle prizes & refreshments.







# TWEEN BOOK CLUB

[AT] THE SPRINGDALE LIBRARY

## DISCUSSION OF THE GOLDEN COMPASS BY PHILIP PULLMAN

WEDNESDAY, MAY 28TH [AT] 4:00PM

For more information contact:

435-772-3676 or

[emilyj@washco.lib.ut.us](mailto:emilyj@washco.lib.ut.us)



WASHINGTON COUNTY  
LIBRARY SYSTEM



# COLOR OUR WORLD

*@ your Library*



WASHINGTON COUNTY  
LIBRARY SYSTEM

This Summer, participate in the Library Summer Reading Challenge!

Sign-up begins in May & Week One to log reading is June 2<sup>nd</sup> - 7<sup>th</sup>.

## ADULTS

- 1) Sign yourself up.
- 2) Read 3 hours a week.
- 3) Log your time with a Librarian or online by Friday of each week to be entered to win a prize in the weekly drawing!

(To be eligible for the Adult Grand Prize, at the end of the summer, you must log reading for all 8 weeks and participate in one Adult Library Activity.)

## TEENS

- 1) Sign your teen up.
- 2) Teens should read 3 hours a week. (30 min a day/6 days per week.)
- 3) Log time with a Librarian or online by Friday of each week for entry in the weekly drawing.

(Teens who complete their weekly reading will get to choose a prize each week and be entered into the weekly prize drawing. Teens who complete all 8 weeks will also be entered into a grand prize drawing at the end of summer.)

## CHILDREN

- 1) Sign your child up.
- 2) Picture Books Readers: 20 min a day/6 days per week (2 hrs total; adults may read aloud) Chapter Book Readers: 30 min a day/6 days per week. (3 hrs total)
- 3) Log time with a Librarian or online by Friday of each week for entry in the weekly drawing.

(Children who complete their weekly reading will get to choose a prize each week and be entered into the weekly prize drawing. Children who complete all 8 weeks will also be entered into a grand prize drawing at the end of summer.)



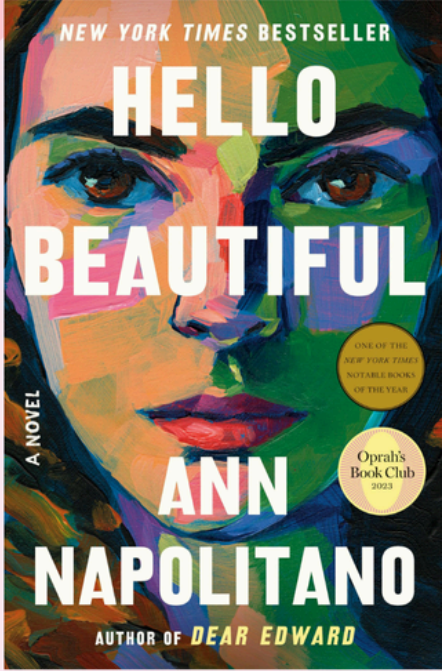



**Springdale Adult Book Club**

Discussing  
**Hello Beautiful**  
by Ann Napolitano

**WEDNESDAY, MAY 14TH**  
**@ 11:30AM**

For more information please call (435) 772-3676  
or email [emilyj@washco.lib.ut.us](mailto:emilyj@washco.lib.ut.us)

**LIBRARY**

**Craft Night**

Come learn how to  
create beautiful  
origami lotus  
flowers with us!



**Thursday**  
**May 22nd**  
**@ 5:00PM**

This free event is open to all patrons 18 and older.  
All materials are provided, but space is limited.  
Please register in advance (435) 772-3676  
or [emilyj@washco.lib.ut.us](mailto:emilyj@washco.lib.ut.us)

