

TOWN OF SPRINGDALE

Welcome to 2026

Welcome to 2026. It's a new calendar year, but it's also the beginning of new four-year terms for three of your Town Council members (me as Mayor and Council members Aton and Burns). Thank you for re-electing us to represent the residents of Springdale in creating and enacting laws, making decisions, and representing the Town's interests.

I believe I speak for all of us when I say we welcome your appropriate and respectful comments and questions. Please contact any or all of us directly rather than rely on intermediaries or social media. Here is our contact information:

Barbara Bruno, Mayor
bbruno@springdale.utah.gov
 801-243-5861

Randy Aton
raton@springdale.utah.gov
 435-703-3454

Jack Burns
jburns@springdale.utah.gov
 435-703-4241

Pat Campbell
pcampbell@springdale.utah.gov
 503-793-6536

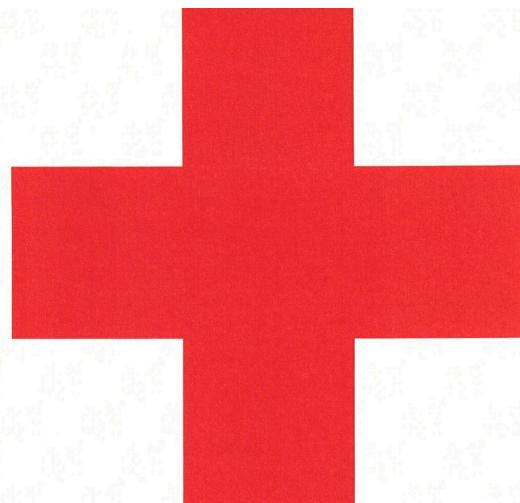
Kyla Topham
ktopham@springdale.utah.gov
 918-384-9121

(Continued on page 3)

Give blood.

Every 2 seconds someone in the U.S. needs blood.

American Red Cross



Blood Drive Town of Springdale Canyon Community Center

**Performance Room
126 Lion Blvd.
Springdale, UT 84767**

**Friday, January 16, 2026
12:00 p.m. to 5:00 p.m.**

To schedule your appointment or for more information, please log on to redcrossblood.org and enter the Sponsor Code: **zionspringdale** or call 1-800-RED-CROSS (1-800-733-2767)

If you have questions regarding your eligibility to donate blood, please call 1-866-236-3276.



Come to give Jan. 1-25 for chance to win trip for 2 to Super Bowl LX in Call! rcblood.org/SuperBowl



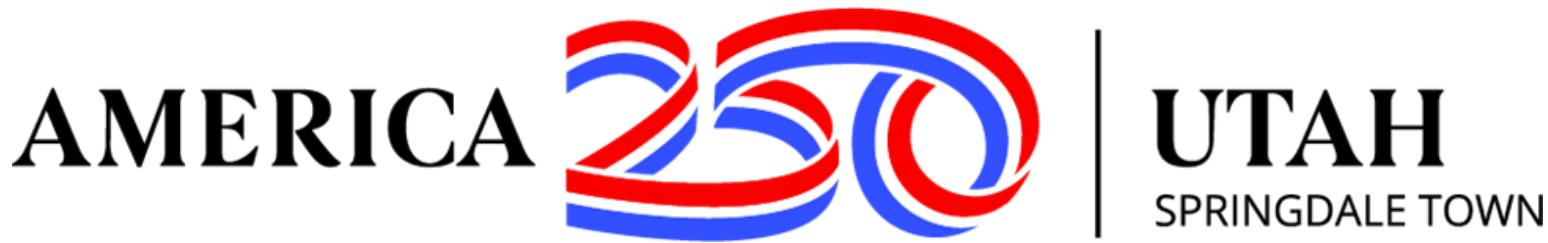
Scan to schedule an appointment.

1-800-RED CROSS | 1-800-733-2767 | redcrossblood.org | Download the Blood Donor App

Town of Springdale Holiday Office Hours

New Year's Holiday - Closed on 01/01/2026. Town offices will reopen at 9:00 AM on 01/02/2026.

Martin Luther King, Jr. Day - Closed on 01/19/2026. Town offices will reopen at 9:00 AM on 01/20/2026.



As Springdale continues to celebrate the 250th anniversary of the founding of our nation, we have a variety of activities coming up:

- **Historic Zion Canyon Presentation** - Join us for a historic presentation at the Canyon Community Center on January 30th at 2 pm
- **Springdale's 66th Birthday Party** - Mark your calendars for Springdale's 66th Birthday Party on **March 6th!**
- **Zion Chalk & Earth Fest** - A great volunteer opportunity and overall event on **April 18th**
- **Concert in the Park** - Join us at the Gazebo Park on April 24th at 6 pm for a free concert in the park with country music artist, Eric Dodge!
- **Stargazing** - More information to come
- **Speech Events** - Leading up to the 4th of July will be a series of speech events. More information to come
- **4th of July Parade** - More information to come
- **The Pen is Mightier Exhibit** - This traveling exhibit will visit the Springdale Canyon Community Center Gallery in **November of 2026.**

Visit Town Hall or the Community Center to grab a complimentary Springdale America250 sticker!

Check out the Town's America250 page:

<https://springdaletown.com/575/America250>

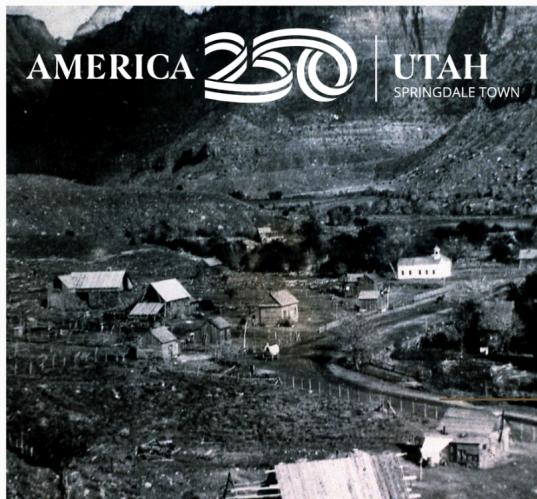
Check out Washington County's America250 page:

<https://www.america250wc.com/>

Check out Utah America250's page:

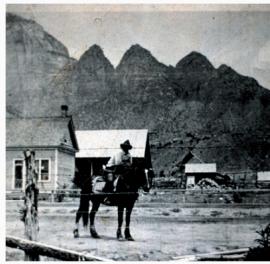
<https://america250.utah.gov/events/>





HISTORIC ZION CANYON

JOIN US FOR A HISTORICAL PRESENTATION



Join us for a historical presentation on Springdale, Zion National Park, and Grafton!

JANUARY 30, 2026
2 PM
CANYON COMMUNITY CENTER
126 LION BLVD

Welcome to 2026

(Continued from page 1)

I hosted a quarterly "Bring Your Own Lunch" event for all four years of my first term and will continue to do so if people attend. This is a chance to have a direct conversation with me about your concerns, questions, and comments. The next scheduled lunch is March 4, 2026, at noon at the Canyon Community Center.

Finally, if you have input on Council agenda items, you are welcome to attend the meeting and give that input in the "open comment" section or during a public hearing. If you don't feel comfortable doing that, you can send an email in advance of the meeting to springdale@springdale.utah.gov, and it will reach all of us.

Thank you, and have a great year.

BARBARA

bbruno@springdale.utah.gov

801-243-5861

Updates on the George A Barker River Park Expansion Project

Recently, there have been several key updates to the River Park project that we wanted to make you aware of.

Below is an updated site plan showing the incorporation of the new parcel into the park space. The finished park will include updates to the existing restroom facilities, improved parking, a separate pedestrian entrance from the bike path, nature trails, an enlarged central green-space, and a concrete circulation path to improve mobility-impaired access to the park. Based on comments received, this is a scaled-back version from where we started. Thank you for your feedback! We are currently exploring options to ensure access to the other side of the river during construction.



River Park Layout

- 1 Lawn Area
- 2 Existing Public Restrooms w/ Winter Upgrades
- 3 Revised Parking Lot
- 4 Water Station (Bottle Refill, Dog, & Washing)
- 5 Picnic & Eating Areas
- 6 Concrete ADA Circulation Path
- 7 Nature Trails & Seating Areas
- 8 New Pedestrian Park Entrance
- 9 Native Vegetation
- 10 New Bicycle Racks / Parking
- 11 Existing Bicycle Racks / Parking
- 12 Existing Bicycle Trail
- 13 Existing Motor Vehicle Entrance (Reconstructed)
- 14 Existing Sandstone Sculpture

assist
COMMUNITY DESIGN CENTER

SPRINGDALE
Utah

Next, there has been a slight change to the project timeline, which can be viewed below.

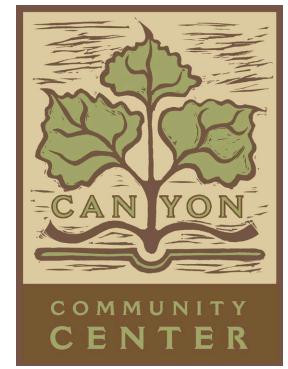
- February 11th – Invitation to submit construction bids from qualified contractors
- February 18th – Design Development Review in Planning Commission Regular Meeting
- March 4th – Bid deadline and opening
- March 11th – Notice of award and approval of contract in Town Council Regular Meeting
- March 25th – Notice given to contractor to proceed with construction

Updates to this project may be found at springdaletown.com on the Parks and Recreation webpage.

Please contact Ryan Gubler at 435-772-3434 or at rgubler@springdale.utah.gov with further questions.



CCC Classes/Programming Calendar



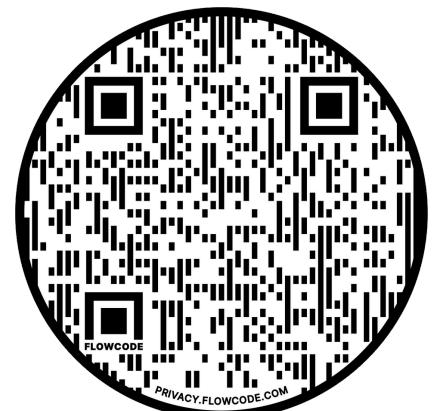
SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY

Art Workshop pricing will increase on Jan. 9th! Pricing will be as follows:
5 Class Pass- \$50
10 Class Pass- \$100
Drop In/Single Class- \$12

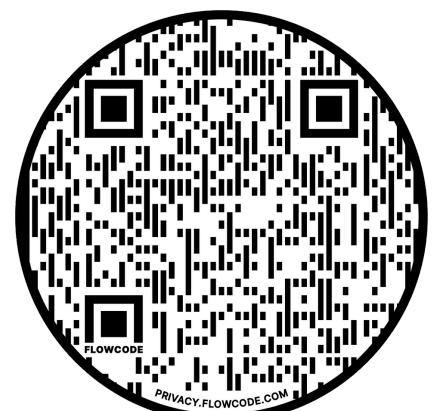
CLOSED-
New Year's Day

4	5	6	7	1	2	3
	8am-9am High Fitness 10am-11:15am Yoga- Claire 2pm-4pm Knitting/ Crochet/ Craft Group 4pm After School Club- Movie					
11	12	13	14	15	16	17
	8am-9am High Fitness 10am-11:15am Yoga- Claire 2pm-4pm Knitting/ Crochet/ Craft Group 4pm After School Club- Games			10am-11:15am Yoga- Brooke 12pm-5pm Blood Drive		
18	CLOSED- Martin Luther King Jr. Day	19	20	21	22	23
		8am-9am High Fitness 10am-11:15am Yoga- Claire 2pm-4pm Knitting/ Crochet/ Craft Group 4pm After School Club- Craft w/ Robyn		10am-11:15am Yoga- Brooke		24
25	26	27	28	29	30	31
	8am-9am High Fitness 10am-11:15am Yoga- Claire 2pm-4pm Knitting/ Crochet/ Craft Group 4pm After School Club- Science			10am-11:15am Yoga- Brooke		

To purchase a CCC Wellness Loyalty Card, pay to attend a single class or sign a class waiver please visit: bit.ly/CCCWellFit or scan the QR code below



To purchase an Art Workshop Loyalty Card or pay to attend a single class visit: bit.ly/CCCWorkshops or scan the QR code below



For more information on the Springdale Library and CCC After School Club please see the After School Club flyer or call/email: (435)-772-3676
emily@washco.utah.gov

Check THIS TRAVEL RECYCLING LIST TWICE

Nice

- ✓ Clean plastic bottles (keep caps on)
- ✓ Most clean plastic to-go cups & lids
- ✓ Aluminum beverage cans
- ✓ Clean paper containers, like cardboard drink holders, & clean paper bags
- ✓ Clean plastic food containers* (usually #1, 2 & 5 plastics are recyclable)

Naughty

- ✗ Polystyrene foam cups & containers
- ✗ Used napkins or food containers
- ✗ Plastic utensils & straws
- ✗ Paper cups
- ✗ Plastic bags

RECYCLE ALL THE WAY

TOSS IN THE TRASH

RECYCLING ON-THE-GO

ENJOY YOUR HOLIDAY SEASON THE SUSTAINABLE WAY!

For more information visit RecyclingSimplified.com/Holidays

Recycling Simplified |  REPUBLIC SERVICES

*Recyclable materials vary by location and processing.

Proper Battery Disposal

Protect residents, team members and the environment from battery fires.



Why Proper Disposal Matters

Lithium batteries power phones, toys, laptops and tools — and they're everywhere. But they can **overheat, ignite or explode** under pressure or heat, especially in collection trucks or at processing facilities.

Proper battery disposal prevents fires at the curb and facility, protects workers and emergency responders and keeps hazardous materials out of the landfill.

Where to Properly Dispose of Batteries:

1. Drop off at local resident drop locations [Washington County Hazardous Clean Up](#)
2. Use a mail-back program [Contact your local Republic Services](#)
3. Drop off at a big-box retailer [Lowe's has a drop off at their entry](#)

Contact your local Republic Services rep to launch a safer battery program in your community.

How Republic Services Supports You

We provide:

-  Community drop-off event assistance
-  Battery mail-back kits
-  Custom educational materials (flyers, social, signage)
-  Expert guidance on safe storage, transport, and disposal
-  Reporting and data sharing





Do you want to keep an eye on your water usage?

Would you like to be alerted if you have a potential leak?



Do you want easy to read charts and graphs at your fingertips to see how different actions are impacting your water usage?

Then sign up for:  EyeOnWater®

It's available on your phone through the Apple App Store and Google Play.
It's quick and easy to sign up!

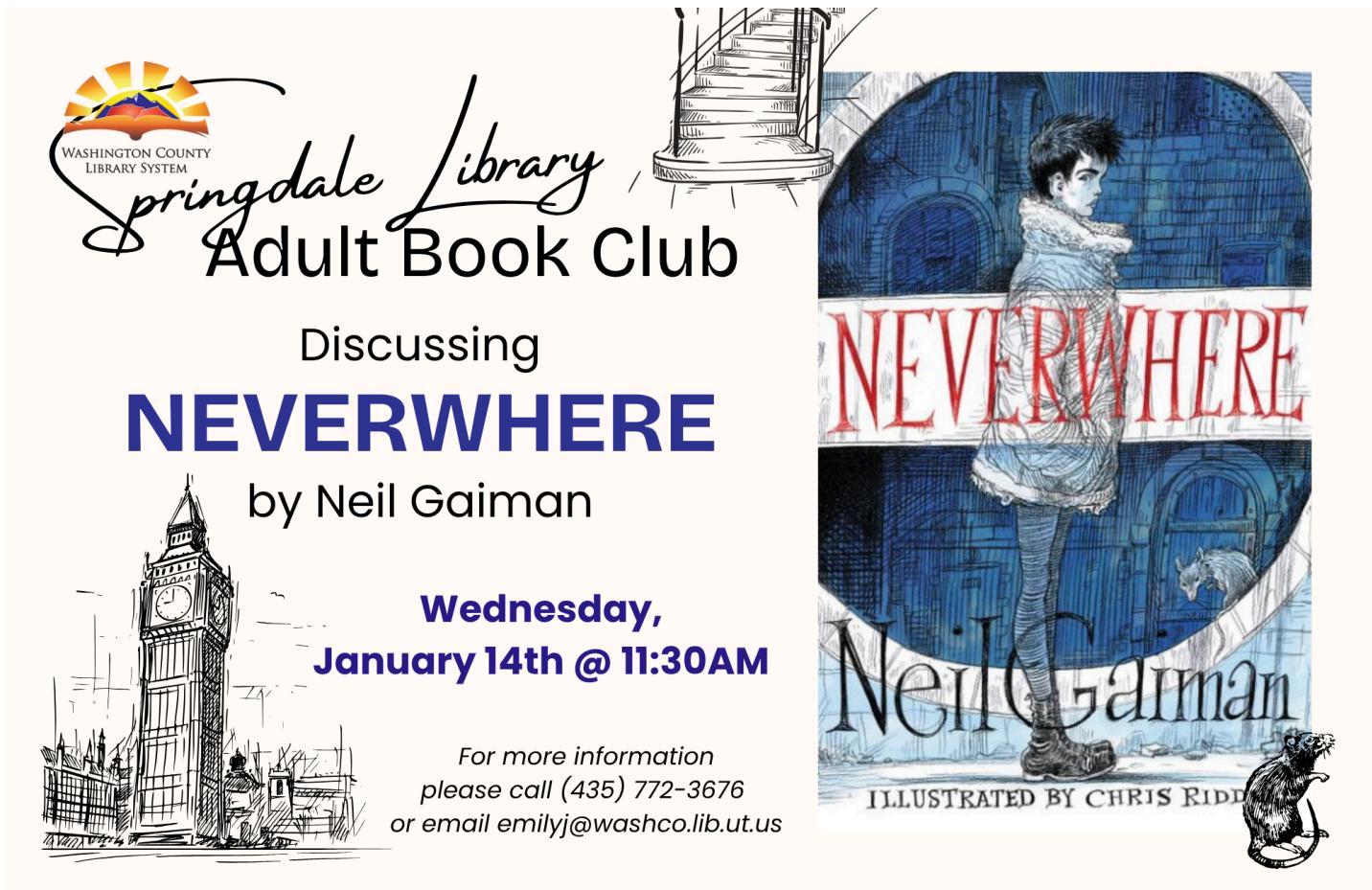


If you do not have an iPhone or an Android phone, you can sign up at
<https://eyeonwater.com>

Steps to Create an EyeOnWater Account

1. Select "Create an Account"
2. Enter your account number as it appears on your water bill.
3. Enter your service or billing address ZIP/Postal Code.
4. Enter and confirm your email address.
5. Create and confirm your password.
6. Read and accept the Terms of Use.
7. Verify your email address in the confirmation email.
8. Enjoy using your EyeonWater!

Town of Springdale Utility Billing – utilitybilling@springdale.utah.gov – 435-772-3434

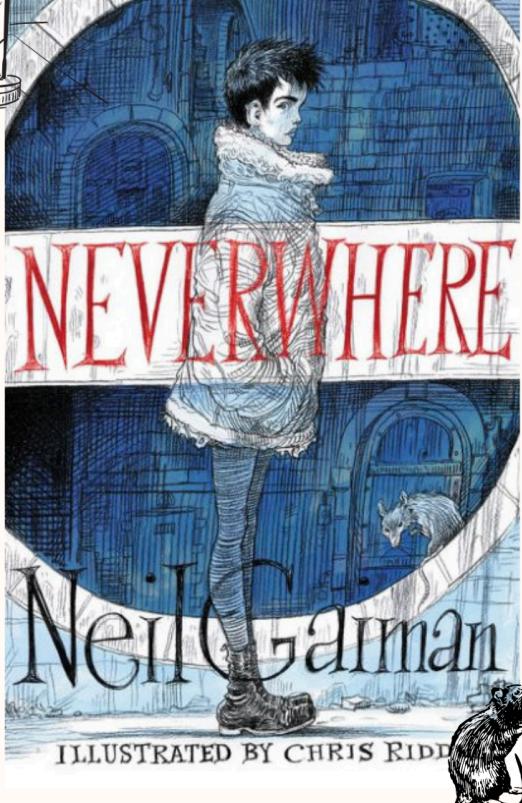


Springdale Library
Adult Book Club

Discussing
NEVERWHERE
by Neil Gaiman

**Wednesday,
January 14th @ 11:30AM**

*For more information
please call (435) 772-3676
or email emilyj@washco.lib.ut.us*


 The book cover for "Neverwhere" by Neil Gaiman, illustrated by Chris Riddell. It features a man in a blue coat and hat walking through a dark, Victorian-style city. The title "NEVERWHERE" is in large red letters at the top, and "Neil Gaiman" is at the bottom. A small mouse is visible in the bottom right corner.



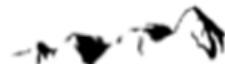
**Springdale Library &
Canyon Community Center
Present:
A Night about the Stars**

Thursday, January 22nd @ 5:00PM

Dark Skies Astronomy Tours will be bringing their telescopes for a FREE astronomy lecture & night sky viewing. We will start indoors and end outside viewing the night sky.

Please RSVP by calling (435) 772-3676 or email emilyj@washco.utah.gov


 The logo for the Canyon Community Center, featuring a stylized green plant with the word "CANYON" and "COMMUNITY CENTER" below it.



January TEEN TIME SCHEDULE

WEDNESDAY, JANUARY 7TH @ 4:00PM
TEEN CRAFT

WEDNESDAY, JANUARY 14TH @ 4:00PM
D&D W/ RAE

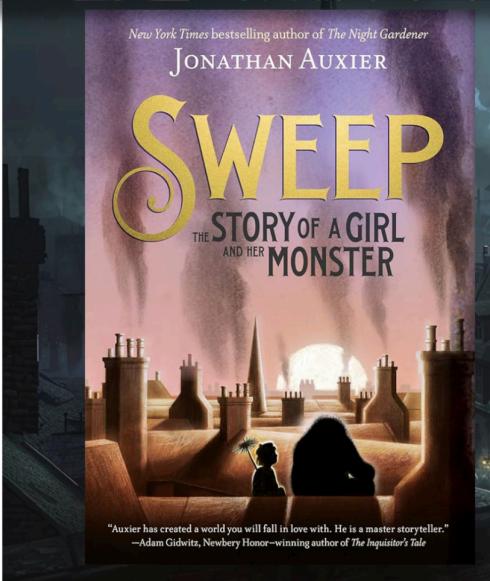
WEDNESDAY, JANUARY 21ST @ 4:00PM
GROUP GAME

WEDNESDAY, JANUARY 28TH @ 4:00PM
TWEEN BOOK CLUB

FOR MORE INFORMATION CONTACT:
EMILYJ@WASHCO.UTAH.GOV
OR (435) 772-3676



Washington County
Library System



TWEEN BOOK CLUB [at] THE SPRINGDALE LIBRARY

Discussion of
Sweep
By Jonathan Auxier

WEDNESDAY, JANUARY 28TH [at] 4:00PM

For more information contact:
435-772-3676 or
emilyj@washco.utah.gov



Springdale Library & Canyon Community Center

AFTER SCHOOL CLUB

TUESDAYS @ 4:00PM

January Activities:

01/06 : Movie

01/13 : Games

01/20: Craft with Robyn

01/27 : Science Project

